



# SEWA PARMO DHARM TRUST

MAKES GIVING YOU HABIT

CONTACT - 0294-6655555, 9929777773

## APPLICANT DETAIL

	DATE -
1. APPLICANT NAME	
2. NAME OF THE GUARDIAN	
3. GENDER	MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>
4. DATE OF BIRTH	
5. CATEGORY	OBC <input type="checkbox"/> GEN <input type="checkbox"/> ST <input type="checkbox"/> SC <input type="checkbox"/> OTHER <input type="checkbox"/>
6. ADDRESS	
	Dist. <input type="text"/> State - <input type="text"/>
7. FAMILY BACKGROUND	Poor <input type="checkbox"/> Middle <input type="checkbox"/>
8. BPL CARD / INCOME CERTIFICATE	
9. CONTACT NUMBER	<input type="text"/>
10. E-MAIL ID	
11. AADHAR CARD NO.	
12. COURSE/CLASS	
13. COLLEGE/SCHOOL NAME WITH ADDRESS	
	Dist. <input type="text"/> State - <input type="text"/>
14. COLLEGE/SCHOOL CONTACT NO.	<input type="text"/>
15. PRINCIPAL NAME	
16. ESTIMATE AMOUNT REQUIRED	
17. PERSONAL CONTRIBUTION	
18. OCCUPATION	BUSINESS <input type="checkbox"/> PRIVATE <input type="checkbox"/> Government <input type="checkbox"/>
19. MONTHLY INCOME	
20. NEIGHBOUR NAME & CONTACT NO.(ANY 2)	1
	<input type="text"/>
	2
	<input type="text"/>
21. FAMILY MEMBER DETAILS	

APPLICANT SIGNATURE

22. DETAIL OF PROFESSION \_\_\_\_\_
23. IF FARMER THEN SIZE OF PLOUGHING FIELD \_\_\_\_\_
24. CONDITION OF LAND \_\_\_\_\_
25. LOCATION OF HOUSE VILLAGE/DHANI \_\_\_\_\_
26. WHETHER THE HOUSE HAS ELECTICITY /WATER CONNECTION? \_\_\_\_\_
27. LITERATE/ILLITERATE \_\_\_\_\_
28. JOINT/NUCLEAR FAMILY \_\_\_\_\_
29. EDUCATION OF FAMILY CHILDREN WITH CLASS \_\_\_\_\_
30. PARENTAL/SELF CONSTRUCTED \_\_\_\_\_
31. CHILDREN PHYSICAL STATUS \_\_\_\_\_
32. IF DEBTOR, MENTION THE REASONS,DETAIL \_\_\_\_\_
33. FURNISH DETAIL, IF BENEFICIARY UNDER ANY GOVERNMENT SCHEME \_\_\_\_\_
34. ARE YOU A DRUG ADDICT? YES  NO
35. SELF MENTAL CONDITION, WORKING CAPACITY \_\_\_\_\_
36. FURNISH DETAIL, IF ASSOCIATED WITH ANY GOVERNMENT, SEMI GOVERNMENT OR POLITICAL INSTITUTION \_\_\_\_\_
37. PREVIOUS MEDICAL EXPENSES DETAIL, REPORTS \_\_\_\_\_
38. INFORMATION WITH REGARD TO SEWA PARMO DHRAM (TRUST)AND NARAYAN SEWA SANSTHAN \_\_\_\_\_

**APPLICANT SIGNATURE**